## **LEGISLATIVE FACT SHEET**

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uncil to approve 004-0000, at the cords Book 2624, aid the \$516.00
cover the ditch utility agencies. andonment and
ent. Once City the new

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APPROPRIATION: Total A		as follows:
Andrew Printed and Co. 1997	.5.	nbers for each category listed below:
(Name of Fund as it will appear in t	itle of legislation)	
Name of Federal Funding Source(s)	From:	Amount:
	То:	Amount:
Name of State Funding Source(s):	From:	Amount:
	То:	Amount:
Name of City of Jacksonville	From:	Amount:
Funding Source(s):	To:	Amount:
		A
Name of In-Kind Contribution(s):	From:	Amount:
	То:	Amount:
Name & Number of Bond	From:	Amount:
Account(s):	То:	Amount:
(Minimum of 350 words - Maximum o The applicant has paid the appliction		osited into the General Fund, PWRE011, 34907.

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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	1 Y I	Justification of Emergency: If yes, explanation must include detailed nature of
		emergency.
Federal or State		Explanation: If yes, explanation must include detailed nature of mandate
Mandate?	x	including Statute or Provision.
Mandate:		
Fiscal Year		Note: If yes, note must include explanation of all-year subfund carryover
Carryover?	x	language.
Carryovor .		
		An .
CIP Amendment?	×	Attachment: If yes, attach appropriate CIP form(s). Include justification for
Oil Amendment!		mid-year amendment.
Contract / Agreement		Attachment & Explanation: If yes, attach the Contract / Agreement and name
Approval? ×		of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
		Hold Harmless agreement template approved by OGC.
		l l l l l l l l l l l l l l l l l l l
5 1 1 1 5 6 (5 7 5 )		
Related RC/BT?	×	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	x	Code Reference: If yes, identify code section(s) in box below and provide
Walver or Code !		detailed explanation (including impacts) within white paper.
Code Exception?		Code Reference: If yes, identify code in box below and provide detailed
Code Exception:	×	explanation (including impacts) within white paper.
Deleted Forestal		Code Reference: If yes, identify related code section(s) and ordinance
Related Enacted	x	reference number in the box below and provide detailed explanation and any
Ordinances?		changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:  Continuation of Grant?	Yes No x	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification? Reporting Requirements?	×	Attachment: If yes, attach appropriate form(s).  Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for
Division Chief:	Renee Hunter	(signature) Date:  2/p/17
Prepared By:	Jim Mergan	Date: 12/19/17

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	John P. Pappas, Director, Public Works Department				
	(Name, Job Title, Department)				
	Phone: 255-8748 E-mail: pappas@coj.net				
From:	Renee Hunter, Chief, Real Estate Division				
	Initiating Department Representative (Name, Job Title, Department)				
P	Phone: 255-8234 E-mail: reneeh@coj.net				
Primary	Jim Morgan, Land Management Agent Senior, Real Estate Division				
Contact:	(Name, Job Title, Department)				
	Phone: 255-8737 E-mail: morgan@coj.net				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
2.5	Phone: 904-630-4647 E-mail: psidman@coj.net				
From:					
1 10111.	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Primary					
-	(Name, Job Title, Department)				
	Phone: E-mail:				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
Logialati	on from Indopendent Agencies requires a resolution from the Indopendent Agency Board				
_	on from Independent Agencies requires a resolution from the Independent Agency Board ig the legislation.				
	dent Agency Action Item: Yes No				
7.5	Attachment: If yes, attach appropriate documentation. If no,				
	When is board action scrieduled:				
	when is board action scheduled?				

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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